

PART OF S.W. 1/4
SECTION 33, T.7N., R.1W., S.L.B.&M.
IN NORTH OGDEN CITY & NORTH OGDEN DISTRICT

SCALE 1" = 100'

TAXING UNITS: 10

PREFIX: 17-076

SEE BOOK 18, PAGE 42

(See 15-042-0010)

Parcel Nos.
0017 to 0033
0044 to 0046
0048
0052
0054
0056
0058
0060
0062
0063
0068

SEE
PAGE
76

ST. EAST
600
VIRGIL COUNTY 18-042-0011
8-075' N. (Same) 10-56' 24"

CORP OF THE PRESIDING
BISHOP OF THE CH.
OF J.C. OF L.D.S.

0046

2.84 AC.

4.80 AC.

0027

BRIGHAM W. THORPE

0026

2.43 AC.

MERLIN COLE & JO ANNIE

0024

1.25 AC.

FIRST SECURITY
BANK OF UTAH
N.A.
AS TRUSTEE

0052

RALPH H. WHEELWRIGHT

0025

1.11 AC.

ROBERT
STEPHENS

0029

JAMES W. STINGER
& EUGENIA F.

0022

1 AC.

JOSEPH HOWARD
ORTON & JANNETTE J.

0019

JOSEPH HOWARD ORTON
& JANNETTE J.

0018

WILLIAM H. UDINK
& JULIEAN T.

0017

LAURENCE SHAKUKA
REVS. MARY IRENE

0057

BURTON C. CARMANIAN
& W. GUYE E.

0031

6.99 AC.

SEE 17-049-0032

2100 NORTH

ST.

SEE PAGE 76-2

R.B. 2-70